•	KY.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
TITLE TO REAL ESTATE BY A CORPO	RATION - Leatherwood, Wal	ker, Todd & Mann, Greenville, S. C.	VOL 955 PAGE 141
STATE OF SOUTH CAROLINA	9 300) - 1 - 1	
COUNTY OF GREENVILLE	E12,2571 Alex	· · · · · · · · · · · · · · · · · · ·	For True Consideration See Affidavit
		& ·	Book 36 Page 25
KNOW ALL MEN BY THESE PRESENTS,	, that GREENVILLE AND	NORTHERN RAILWAY COMPANY	
A Corporation chartered under the law	vs of the State of South	, in consideration of Ten and N	principal place of business at Wo/100 (\$10.00)
Greenville State of State of State and other valuable consider	deration	, in consideration of	Dollars,
		ined, sold, and released, and by these p	presents does grant, bargain, sell and
release unto			
		r heirs and assigns forever	
All that piece, parcel or	r lot of land situa	ate, lying and being in Bate	es Township,
Greenville County, South	nd Neves, November	ing 4.55 acres, more or less, 1958, having the following	g metes and
bounds, to-wit:	•	•	
BEGINNING at an iron pin	on the southeaster	rly side of Henderson Drive	, at joint corner
of property of Lawrence	Smith, and running	to iron pin; thence N. 29-	13 W. 18.6 feet
to iron nine thomas S 6	1-10 W. 23.3 feet 1	to iron pin.on right of way	OI G & M Kallway;
205 0 foot to imp nin o	n unnamed street: :	679.2 feet to iron pin; the thence with said street N.	29-30 M. 133.1
Earl to imp nin in and	re of Henderson Dri'	ve: thence with Henderson D	TIVE 2. 00-22 M.
35.3 feet to the point o	f beginning; being Styles and Alvin F	the same property conveyed. Batson recorded in Deed B	ook 773, Page
197.	•		•
Subject to existing ease	ments, restriction	s and rights—of—way upon or	affecting said
property.	HITTI PARULANA SHITTI PARULANA	SOUTH CARDUNA	
DOCUMENTARY AP	DOCUMENTARY (**)		reenville County
			12.10
310 6		D 16	2.1
DOMARS L	Arrical name serve at Lebra . Supporting States Serve Server .	The same of the sa	====
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t the all and attached the	-inter mombers beseditor	ments and appurtenances to said premis	ses belonging or in any wise incident or
appertaining; to have and to hold successors and assigns, forever. And said premises unto the grantee(s) an	all and singular the pren	nises before mentioned unto the gran bind itself and its successors to warran successors and against every person	t and forever defend all and singular
claim the same or any part thereof. IN WITNESS whereof the grantor has	s caused its corporate seaf	to be affixed hereto and these presents	to be subscribed by its duly authorized
officers, this 28th day of Aug		72.	
SIGNED, sealed and delivered in the	presence of:	.3	HERN RAILWAY COMPANY (SEAL)
0	•	A Corporation By:	$\frac{1}{\sqrt{2}}$
X Wamalda Chine	tto	X femal	i, villig i
Hannah Meuma		President?	nell'in
Hannah Meuma	<i>vi</i> U	Secretary	100
STATE OF SOUTH CAROLINA	1		S. S. A.
COUNTY OF Greenville	}	PROBATE	
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.			
SWORN to before me this 2821	-	19/2-	· · · · · · · · · · · · · · · · · · ·
Works H Burde	The (SEAL)	Hannal	v Meuman)
Notary Public for South Carolina.	(SEAL)	<u> </u>	
My commission expires:	. September	19.72 at 12:30 P. M	No #7790
RECORDED this 13th day	of nebreamer.	19	., No. #1170.